

61th Georgia Science & Engineering Fair, April 1-4, 2009

EXHIBITOR APPLICATION

Fair Code _____

Please read and complete all information on this form. Registration is \$25 per student
 Make check payable to: UGA Arch Foundation **AND** in the "MEMO" line write Georgia Science & Engineering Fair.

TO BE COMPLETED BY REGIONAL FAIR DIRECTOR ONLY

I hereby certify that the judges for my Regional Science Fair have selected this project for 1st Place 2nd Place

Has this student won a trip to the 2009 ISEF from an ISEF Affiliated Fair? Yes No

Director's Signature: _____ Date: _____

INDIVIDUAL / TEAM LEADER SSN(required for awards): _____ **US CITIZEN:** Yes No

Name : _____

Mailing Address: _____

City/State/Zip: _____

Home Phone: _____ Email: _____

Grade: _____ Age: _____ Gender: Male Female

PROJECT TITLE *Maximum of 65 characters for title – no exceptions!

Please check the Category of your project below. * Category information is available in Section II of the GSEF rule book.

<input type="checkbox"/> Animal Sciences	<input type="checkbox"/> Energy & Transportation
<input type="checkbox"/> Behavioral & Social Sciences	<input type="checkbox"/> Environmental Analysis
<input type="checkbox"/> Biochemistry	<input type="checkbox"/> Environmental Management
<input type="checkbox"/> Cellular & Molecular Biology	<input type="checkbox"/> Mathematical Sciences
<input type="checkbox"/> Chemistry	<input type="checkbox"/> Medicine & Health Sciences
<input type="checkbox"/> Computer Science	<input type="checkbox"/> Microbiology
<input type="checkbox"/> Earth Science	<input type="checkbox"/> Physics & Astronomy
<input type="checkbox"/> Engineering: Materials & Bioengineering	<input type="checkbox"/> Plant Sciences
<input type="checkbox"/> Engineering: Electrical & Mechanical	

Please indicate which of the following applies to your project:

Individual Project Team Project

Electricity Needed (* Electricity will only be provided if absolutely necessary to explain project to judges. It will not be provided for lighting of project. If your request for electricity is denied, you may opt to pay \$45 to have electricity available for your project.)

Is this project a **continuation** from your previous year's work? Yes No (If yes, please attach Form 7)

Does your research involve any of the following?

Human Subjects rDNA Microorganisms
 Vertebrate Animals Tissues Potentially Hazardous Biological Agents

GSEF Office Use Only	Paid <input type="checkbox"/> Yes <input type="checkbox"/> No	Data Entry: _____
	Check No: _____	Received By: _____
	Deposit No: SF08REG _____	Paperwork Problem <input type="checkbox"/> Yes <input type="checkbox"/> No

TEAM MEMBER 2 SSN(required for awards):_____ **US Citizen:** Yes No

Name: _____

Mailing Address: _____

City/State/Zip: _____

Home Phone: _____ Email: _____

Grade: _____ Age: _____ Gender: Male Female

TEAM MEMBER 3 SSN:_____ (required for awards) **US Citizen:** Yes No

Name: _____

Mailing Address: _____

City/State/Zip: _____

Home Phone: _____ Email: _____

Grade: _____ Age: _____ Gender: Male Female

Please read the following statement and sign your acceptance below. Applications without all necessary signatures will NOT be accepted.

I (We) plan to enter the project described above in the 61th Georgia Science & Engineering Fair to be held April 1-4, 2009. I (We) am/are familiar with, and will abide by all rules. My (Our) parents, teacher, and I (us) agree to abide by the decisions made by the GSEF Judges and Staff and WE AGREE NOT TO CONTEST OR COMPLAIN ABOUT THESE DECISIONS. We realize that subjectivity will always be a minor part of competitions. I (We) agree to be present during judging and to keep my (our) exhibit on display for the duration of the fair. I (We) will NOT try to remove my (our) exhibit before the scheduled time (AFTER the Awards Ceremony on April 4, 2009).

1. _____
Individual/Team Leader

Parent/Guardian

2. _____
Team Member 2

Parent/Guardian

3. _____
Team Member 3

Parent/Guardian

Principal

TO BE COMPLETED BY THE STUDENT'S SCHOOL TEACHER ONLY *Do not list your mentor here!

School Teacher: _____

School Name: _____

Mailing Address: _____

School System: _____

School Phone: _____ School Fax: _____

Teacher Email: _____