



Georgia Junior Science & Humanities Symposium

February 22 - 24, 2015

Contact Information

Office of Academic Special Programs

The University of Georgia

1197 S. Lumpkin St., Suite 198

Athens, GA 30602-3603

Phone: (706) 542-6473

Fax: (706) 542-7537

Email: oasp@georgiacenter.uga.edu

www.georgiacenter.uga.edu/gjsHS

Reader & Judge Application

Qualifications for GJSHS readers/judges: A) graduate degree or other terminal degree (PhD, MD, DDS, DVM, etc.); or B) research and publication experience in a graduate program in a scientific discipline; or C) a BA, BS, or Master's degree and a minimum of six years of professional experience in a scientific discipline **related to one of the 7 categories below.**

Name: _____

Job Title: _____

Institution/Dept: _____

Phone: _____ City, State: _____

Email: _____

I am: College Faculty High School Teacher College Student Other

Have you been a Reader/Judge for GJSHS before? If so, how many years?

This is my first time 1 - 2 years 3 - 7 years 8+ years

What is the highest level of education you have earned?

Doctorate degree Doctoral student Master's degree Bachelor's degree

Degree area(s): _____

Indicate your Reader/Judge preference and availability:

I would like to be a Reader, January 14 - January 28 (approximately).
*Readers will be assigned to read approximately 10 papers and rank them using a provided rubric.

I would like to be a Judge* on Monday, February 23 from 8:00 AM - 3:15 PM.

I would like to be a Judge* on Tuesday, February 24 from 8:00 AM - 1:00 PM.

I would like to be a Poster Judge* on Sunday evening, Feb. 22 from 7:00 PM - 8:30 PM.

*Judging will be held at the Georgia Center for Continuing Education in Athens, GA.

Out-of-town guests: Please indicate if you will need overnight accommodations for:

Sunday night (Feb. 22) Monday night (Feb. 23)

Indicate the top 3 categories you are qualified to judge (1st, 2nd, & 3rd preference):

___ Behavioral & Social Science	___ Life Sciences
___ Chemistry	___ Mathematics & Computer Science
___ Engineering; Technology	___ Medicine & Health
___ Environmental Science	___ Physical Sciences

Please send your application via mail, fax, or email by Monday, January 5, 2015.

See contact information at left. If mailing, please ATTN: Symposium.